	Late Annasaheb Patil Sevabhavi Santha's Mahatma Jyotiba Phule College Of Computer Science and Information Technology Mondha Beed Road, Chousala, Dist.Beed 615												
For college use only →	Course Admitted to: Division: Form No: B.C.S. / B.Sc. (IT) Roll No:						Please paste a passport size (35 mm X 45 mm) Photograph boro. Do NO						
 Use black ink Fill in all field 	Admission date: / ortant notes before filling-in form: (to fill in the form and Do NOT overn sin CAPITAL letters only. ichever is NOT applicable. E.g. If you									Photograph here, Do NOT staple. <u>Photo should not</u> <u>exceed the borders</u> .			
	Course applied for (e.g.BA		B.C.S. / B.S)								
Course	Part or Semester applied for (e.	g. 1/2/3/4):	1Sem./ 3Sem./		↑ Stude	ent should <u>sign strictly</u> ly with black ink	inside this					_	
Applying for Concession EBC / SC / ST / NT / OBC / SBC / PTC / STC / Freedom Fighter / Ex Service Man :													
Admitted against which Category : Open / Reserved If Reserved, Specify: 1. Personal Information Section If Reserved, Specify:													
		Last Name				First Name		Middle Name					
	ged name, write current name)												
Name of the S	Student: (In local language)												
Name of the S std. 10 Passin	Student as printed on g Certificate				1								
Father's/Hust													
Mother's Nan Previous nam	ne: e of the Student:												
(In case of chan	ged name) I me change: Willingly / After Ma	rriano	Marital S	tatus:	Inmarried /	Married/Divorced/W	idowed/Desser	ted					
	(DD/MM/YYYY): /	/	Iviantai S			Male / Female	IUUWEU/DESSEI	ieu					
Place of Birth	:			Blood	Group (with	n Rh):							
Religion:				Citizen of (country name):									
Student's lo	cation Category: Rural/ Urba	n/Tribal											
	orrespondence	in, mou											
State:	Dis	trict:		Т	ehsil:		City/T	own/Villag	e:				
Address (Hou:	se no, street/area/suburb etc.)												
	ddress [Write only if different th		r Correspondence']		ahail.	City/Town/Village:							
State:	Dis	trict:		1	ehsil:		lown/Village:						
Address (Hou:	se no, street/area/suburb etc.)					PIN Code:							
Contact Detai	ls						1	I I					
Phone # 1:	STD Code:	Phone No:		Pł	none # 2:	STD Code:	Phon	e No:				-	
Mobile numb	er:		Email ID:										
•	servation Information Se												
Domicile of St Caste:	tate: Ca Sub-Caste	tegory: Open				/ ST / DT(A) / NT(B) / N sually Impaired / Spee			od / ()rthor	odic		
ousie.	545-645(0				ntally Retard			ring impai		лтор	cuic		
3. Social Re	eservation Information Se	ection [Check	(\checkmark) whichever is ap	<u> </u>				in section	5.]				
	eman/Ward of Ex-Serviceman		Member of Project Affected Family										
	erviceman/Ward of Active-Servic		Member of Earthquake Affected Family										
	Fighter/Ward of Freedom Fight Primary Teacher		Member of Flood / Famine Affected Family										
	Secondary Teacher		Resident of Tribal Area Kashmir Migrapt										
	I/Divorced/Widowed Women			Kashmir Migrant									
4. Guardian Information Section													
	f the Guardian: Service / Busine	ss / Profession	/ Farmer / Laborer	/ Retire	ed	Annual Income of th	e Guardian (Rs	.):					
•	of guardian with applicant:			(last financial year) Phone No.:									

						Form No. :										
5. Educational Details Section [Write 'YES' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write NO in front of																
		: 10 th Details	are ma	ndatory in any case	•											
	,					.	Year:			Roll No.:		a				
Name of Examination	Name of Board /	/University	Na	ame of School/College	•	Date of Passing (DD/MM/Y YYY)		ation Seat (Last)	Degree / Passing Certificate No.	Grade / Tota Marks Obtained	I Out of	Qualifying Examination? (YES/NO)				
Std 10 ^{th *}																
Std 12 th																
				-												
		paper codes or	Pape													
Year/ Semester: 1/3/5/7 Semester: 2/4/6/8 (If decided in First Semester only)																
1.	1.															
2.	2.															
3.	3.															
4.						4.										
5.						5.	5.									
6.						6.	6.									
7.						7.										
8. 8.																
7. Attached Documents and Certificates Section																
	Name of Document/Certificate								sted True Co		Attached (Yes/No)					
1 P	Passing Certificate of Std 10 th							Attested True Copy (Mandatory)								
2 P	Passing Certificate of Std 12 th / Statement of Marks of Std 12 th							sted True (Сору		+					
	Leaving Certificate															
								Original								
	Certificate of Caste with Category Non Creamy Layer Certificate							Attested True Copy Attested True Copy								
									, op)							
	Affidavit for changed name/ Marriage Certificate / Govt. Gazette Original															
7 D	Domicile Certificate Attested								ed True Copy							
8 C	Certificate for Physically Challenged							Attested True Copy								
9																
10																
8. Other In	formation Sec	tion														
Mother Tong	ue:			Employment Statu	us: Emp	oloyed / Unem	bloyed		Do you	wish to join N	CC / NSS :	Yes / No				
Would you lil	ke to apply for Hos	tel: Yes / No		. ,		,	3		,							
Hobbies, Prof	ficiency and Other	Interests:														
Comercial	n outo n out! -! +!															
	ports participation llege/state/nationa		nal etc.):													
Personal Identification Marks: 1.						2.										
9. Declara	tion by Studen	t					1									
			iles rela	ted to admission	and th	ne informatio	n filled ir	n by me in	this form i	s accurate a	nd true to	the best of				
my knowled	lge. I will be resp	onsible for	any dis	crepancy, arising	out of	the form sig										
				ission will stand o					_							
	of the Maharash	htra Prohibi	ition of	Ragging Act, 199	9 and	I state that I	will abid	ie by all th	ne rules and	d regulation	s of the s	aid Act.				
Place: Date:						Signature o	of the stud	dent:								
	ation by Guard	lian														
			d to joir	n your college. Th	e info	mation supp	lied by h	im/her is	correct to t	he best of m	iy knowle	dge. I have				
				s to my son/daug							-	-				
Place:	Place:															
Date:	llogo/lpotitute					Signature o	of the Gua	rdian:								
Designation Remarks / Particulars / Recommendations Signature and date																
	Admission Clerk									signature and	uale					
	nission Committee															
Accountant/	Cash Received: Rs. Received: Rs.				Recei	pt No.:										
•	Registrar/Office Superintendent															
Principal/Director								Ī								
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Note: Student **MUST** retain photocopy of completely filled in admission form (both pages) for future reference. Available information in this form will be required to activate his/her account on Digital University Portal.